

Rotary District 6360 District Committee Action Planning Guide

Rotary Year: 2023-24

District Chairperson: _____

Goal for 2023-24

(One Goal Per

Worksheet): _____

Committee Members: _____

Metric: _____

ACTION PLANNING GUIDE

| Action Step List specific steps to accomplish the above goal. | Person(s) Responsible List the person(s) that will accomplish this task | Timeframe/ Deadline List Start Date & End Dates. | Plan of Action How will this step be accomplished? | What resources are needed? (References from MyRotary, District, and/or including financial) | What will be the evidence of accomplishment of this step? (Number of clubs contacted, events held, etc. This should mirror your action step.) |
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